



9374 Valhalla  
210-658-8322

randolphmetrocomchamber.org

**RANDOLPH METROCOM & SCHERTZ CHAMBERS PRESENT**

# BUSINESS EXPO 2012

# RETRO



Building a better tomorrow.  
1730 Schertz Pkwy  
210-566-9000  
Schertzchamber.org

**FEBRUARY 22, 2012 6PM - 8PM SCHERTZ CIVIC CENTER 1400 SCHERTZ PARKWAY**

## Registration Form

PLEASE CIRCLE YOUR CHOICE OF SPONSORSHIP

(All booths include: pipe and draping, 1 - 6ft banquet table, 2 chairs & company name sign. Vendor must provide table covering.)

### Naming Sponsor \$3500 (1 available)

- 20 x 20 Premium Booth - Entry Lobby of Show
- Naming Sponsor of Show
- Company Logo in all Printed Media Advertising
- Display of Company Banner at entrance of Expo (Company provides)
- Special Recognition in February Schertz Magazine - SCOC Chamber Column \*
- Company Name listed in both Chamber Columns of the NE Herald
- 4 - Five minute event air time spots
- (\* sponsorship must be received by December 31, 2011)

### Rubik's Cube Sponsor-\$2500 (2 available)

- 20 x 20 Booth - Premium Front
- Company Logo on Front of Program
- Company Logo in Schertz Tales Magazine February Ad\*
- 3 - Five minute Event Air Time Spots at the Show
- (sponsorship must be received by December 31, 2011)

### Disco Sponsor - \$1000

- 10 x 10 Booth - upgraded section
- Company logo on front of Show Program
- 1 - Five minute Event Air Time Spot

### Flower Power Sponsor - \$500

- 10 x 10 Booth
- Co. Name listed in all printed media\*
- (sponsorship must be received by January 15th)

### Bobby Soxer - 10 x 10 Booth

- Joint Member (both Chambers) - \$250
- Individual Member (One Chamber) - \$300
- Non-Member - \$450

Company Name \_\_\_\_\_ Contact Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Do you need electricity capabilities for your booth? \_\_\_\_\_

(NOTE: Please bring your own extension cords, power strips and gaffers tape to secure your cords)

Method of Payment  Check# \_\_\_\_\_  Master/Card  Visa

Credit Card Number \_\_\_\_\_ Exp Date \_\_\_\_\_

3 Digit Code \_\_\_\_\_ Signature \_\_\_\_\_

**DEADLINE TO SIGN UP FOR THIS EVENT IS January 27<sup>TH</sup>.** Money due upon receipt of this contract. Call 658-8322 to make a credit card payment or send payment to 9374 Valhalla, Selma, Texas 78154. **IN CASE OF CANCELLATION:** All booth cancellations must be submitted in writing to above address. Cancellations must be received by February 10<sup>th</sup> to receive a partial refund of paid amount. There will be no refunds on any cancellations after February 10<sup>th</sup>